About the ASQ: With more than 85,000 individual and organizational members, The American Society for Quality is the world’s leading authority on quality. ASQ helps people — from everyday consumers to seasoned professionals—learn more about quality and use what they learn to create better workplaces and communities worldwide. We offer technologies, concepts, tools, training and an active network of quality practitioners second to none. Many ASQ board members and member leaders are able to speak at your meeting or event on various subjects such as the ASQ Futures Study and innovation. Founded in 1946 and headquartered in Milwaukee, ASQ is a founding partner of the American Customer Satisfaction Index (ACSI), a widely watched quarterly economic indicator that rates customer satisfaction with a wide range of goods and services. Since 1991 ASQ also has been the sole administrator of the prestigious Malcolm Baldrige Award.

The Evansville/Owensboro Section 0915 has approximately 170 members representing companies located from Mt. Vernon, Illinois to Tell City, Indiana and from Vincennes, Indiana to Madisonville, Kentucky. All ASQ sections are run by local volunteers.

Section 0915 Mission Statement
Promote Quality and provide value to our membership and local businesses by continual improvement of information and services, meeting content, and training/education.

SCHOLARSHIP

Purpose: To assist a student who plans to attend an accredited two or four year college program.

Amount of Award: There will be a $500 award to the selected high school senior student. The award will be paid directly to the college to be attended in the 2015-2016 academic year and applied to the recipient’s fee account.

Presentation of Award: Section’s May 2015 Dinner Meeting.

Eligibility:
- Recipient must be a graduate during the application year from a home school, an accredited high school or learning facility within the geographic area served by ASQ Evansville-Owensboro Section 0915 (See table on next page), or either of whose parents are members of the ASQ Evansville-Owensboro Section 0915.
- To receive the scholarship amount, the recipient must be admitted to or enrolled as a full-time undergraduate student to an accredited college / university, with an established student account.
- In the event the selected recipient becomes ineligible, the scholarship will be awarded to the next runner-up.

(continued on following page)
Please mail your completed application (pages 3–6), postmarked no later than

11:59 PM on March 31, 2015

to the following address:

ASQ Section 0915
Attn: Scholarship Chairperson
The 2425 Building Suite 402
2425 US Highway 41 N
Evansville, IN 47711

Application forms are available from the Section’s Website, www.psci.net/asq915

Counties Included in ASQ Section 0915 Membership Area

<table>
<thead>
<tr>
<th>Illinois</th>
<th>Indiana</th>
<th>Kentucky</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clay</td>
<td>Daviess</td>
<td>Crittenden</td>
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<tr>
<td>Edwards</td>
<td>Dubois</td>
<td>Daviess</td>
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<td>Gibson</td>
<td>Hancock</td>
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<td>Gallatin</td>
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<td>Henderson</td>
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<td>Hamilton</td>
<td>Martin</td>
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<td>Perry</td>
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<td>Spencer</td>
<td>Webster</td>
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<td>Saline</td>
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<td>Wabash</td>
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<td>Wayne</td>
<td></td>
<td></td>
</tr>
<tr>
<td>White</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Name: _______________________________  _______________________________  _______________________________

Section 1 – Personal Information

Social Security Number (last 4 digits only): __________________________  D.O.B.(mm/dd/yyyy): __________________________

Home Address: __________________________________________________________  Contact Phone: __________________________

City: __________________________  State: __________________________  ZIP: __________________________

Email Address: __________________________________________________________

Section 2 – High School / College Information

High School Name:

City, State:  High School diploma type:

High School G.P.A.:  __________ of possible  Class Rank: __________ of

College you plan to attend:

College Location (City, State):

Intended College Major:  Years required to complete this degree:

Have you received an official letter of acceptance at this time? (check one)  ☐ Yes  ☐ No

Section 3 – Household Information

| Father’s Name (or Stepfather’s or Guardian’s): |  | Mother’s Name (or Stepmother’s or Guardian’s): |  |
| City, State | City, State |
| Occupation | Occupation |
| Employer | Employer |

Number of Siblings: _________

(continued on following page)
Section 3 – Household Information (continued)

<table>
<thead>
<tr>
<th>Spouse’s Name (if applicable):</th>
<th>Occupation:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employer:</td>
<td></td>
</tr>
</tbody>
</table>

Number of your Dependents (if applicable): ____________

List family members and their relation to you who are members of ASQ (if any):

__________________________________________________________

Have you attended or participated in any ASQ sponsored events? ☐ Yes  ☐ No  If yes, please briefly list the event(s) including year: ________________________________________________

Section 4 – Employment History:

<table>
<thead>
<tr>
<th>Employer: ____________________________</th>
<th>Employment Dates:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address: ____________________________</td>
<td>Employer’s Phone:</td>
</tr>
<tr>
<td>Your job duties:</td>
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</tr>
<tr>
<td>Your job duties:</td>
<td></td>
</tr>
</tbody>
</table>

Describe your other work activities (such as family farm, helping at home, etc.) ________________________________

______________________________________________________________________________________________

______________________________________________________________________________________________

Section 5 – Individual Student Profile

Complete this section in the space allotted.

Most important High School activities in which you have participated: (clubs, extracurricular, sport, etc.)

a. ________________________________ e. ________________________________
b. ________________________________ f. ________________________________
c. ________________________________ g. ________________________________
d. ________________________________ h. ________________________________

Most significant awards, honors, or letters you have received:

a. ________________________________ e. ________________________________
b. ________________________________ f. ________________________________
c. ________________________________ g. ________________________________
d. ________________________________ h. ________________________________

2015 Scholarship Application  http://www.psci.net/asq915
Section 5 – Individual Student Profile (continued)

Most significant Leadership positions held: (Includes academic, athletic, community, and/or workplace)

a. __________________________________________

b. __________________________________________

c. __________________________________________

d. __________________________________________

e. __________________________________________

f. __________________________________________

g. __________________________________________

h. __________________________________________

Most significant services you have rendered to your school and/or community:

a. __________________________________________

b. __________________________________________

c. __________________________________________

d. __________________________________________

e. __________________________________________

f. __________________________________________

g. __________________________________________

h. __________________________________________

Principal academic strengths: __________________________________________

_____________________________________________________________________

_____________________________________________________________________

Principal strengths as a person: __________________________________________

_____________________________________________________________________

_____________________________________________________________________

Exceptional academic or creative talents you feel you have demonstrated:

_____________________________________________________________________

_____________________________________________________________________

How do you envision your future? __________________________________________

_____________________________________________________________________

_____________________________________________________________________

(continued on following page)
Section 6 – Application Package Requirements: (include ONLY these)

1. Use only the form provided (pages 3 – 6) for the application information.

2. A copy of your transcripts.
   a. Official transcripts (signed/embossed) showing information for the last three and one-half years of high school, learning facility or home school.

3. A reference letter from a current non-custodial teacher or educational administrator supporting your academic and personal record. This may be a copy.


5. Please check one: ☐ Yes ☐ No I give permission for ASQ Section 0915 to use my essay in their newsletter.

The information provided is, to the best of my knowledge, accurate and truthful.

Applicant’s Signature _________________________________________ Date __________________________

Parent’s or Guardian’s Signature _________________________________________ Date __________________________
(If applicant is a legal minor at time of application)

Please mail your completed application (only pages 3 through 6) and required attachments postmarked no later than 11:59 PM on March 31, 2015 to the following address:

ASQ Section 0915
Attn: Scholarship Chairperson
The 2425 Building Suite 402
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